

# **Arlington Town Meeting Voting Results 05/07/2014**

**2014 Annual Town Meeting (Fourth Session)  
Wednesday, May 7, 2014**

## **Annual Town Meeting**

**Articles Voted:** 21, 22, 23, 24, 25, 26, 27, 31, 32 and 34  
**Postponed Articles:** 28 & 30 (Allan Tosti, Chair, Finance Committee)  
29 (Steve Bryne, Chair, Board of Selectmen)  
Postponed to May 12, 2014

**Reconsideration:** 21, 23, 26, 27, 31, 32 & 34 (Allan Tosti, Chair  
Finance Committee)  
24 (Edward D. Trembly, TMM, Pr. 19)

## **ARTICLE 21            AMENDMENTS TO THE DISTRICT AGREEMENT OF THE MINUTEMAN REGIONAL VOCATIONAL SCHOOL DISTRICT**

**VOTED:        (185 IN THE AFFIRAMTIVE AND 13 IN THE NEGATIVE)**

**That the Town of Arlington, acting consistent with Section VII of the existing “Agreement With Respect to the Establishment of a Technical and Vocational Regional School District” for the Minuteman Regional Vocational School District, hereby accepts the amendments to said Agreement which have been initiated and approved by a vote of the Minuteman Regional School Committee on March 11, 2014 and which have been submitted to the Selectmen as restated “Regional Agreement” bearing the date of March 11, 2014, except that if all sixteen Member Towns have not approved the 2014 Amendments to the Regional Agreement prior to November 1, 2015, Arlington’s approval and acceptance is revoked as of November 2, 2015.**

**A true copy of the vote under  
Article 21 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:        Town Clerk**

**ARTICLE 22**

**ACCEPTANCE OF LEGISLATION/COMMUNITY  
PRESERVATION ACT**

**VOTED: (128 IN THE AFFIRMATIVE AND 77 IN THE NEGATIVE)**

**That the Town hereby accepts Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act, by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space, the acquisition, preservation, rehabilitation and restoration of historic resources, the acquisition, creation, preservation, rehabilitation and restoration of land for recreational use, the acquisition, creation, preservation and support of community housing, and the rehabilitation and restoration of such open space and community housing that is acquired or created as provided under said Act; that the amount of such surcharge on real property shall be 1.5% of the annual real estate tax levy against real property commencing in Fiscal Year 2016; and that the Town hereby accepts the following exemptions from such surcharge permitted under Section 3(e) of said Act:**

- property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town, as defined in Section 2 of said Act;**
- \$100,000 of the value of each taxable parcel of residential real property; and**
- \$100,000 of the value of each taxable parcel of class three, commercial property, and class four, industrial property as defined in section 2A of said Chapter 59.**

**A true copy of the vote under  
Article 22 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST: Town Clerk**

**ARTICLE 23            ACCEPTANCE/LOCAL OPTION TAXES**

**VOTED: (UNANIMOUSLY) (QUORUM PRESENT)**

**That no action be taken under Article 23.**

**A true copy of the vote under  
Article 23 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:**

**Town Clerk**



**ARTICLE 24                      ENDORSEMENT OF CDBG APPLICATION**

**VOTED:            (UNANIMOUSLY) (QUORUM PRESENT)**

**That the Board moved favorable action on this FY2014-2015 CDBG allocation.**

**A true copy of the vote under  
Article 24 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:**

**Town Clerk**

**ARTICLE 25**

**REVOLVING FUNDS**

**VOTED:            (MAJORITY VOTE)**

**That the Town does hereby reauthorize the following revolving funds in  
Accordance with G.L. c. 44, § 53E 1/2:**

**Revolving Funds for Warrant Article**

**Private Way Repair established under Article 46 of the 1992 Annual Town Meeting Expenditures  
not to exceed \$200,000**

<b>Beginning Balance</b>	<b>\$13,304.91</b>
<b>Receipts</b>	<b>0.00</b>
<b>Expenditures</b>	<b>0.00</b>
<b>Balance, 7/1/13</b>	<b>\$13,304.91</b>

**Public Way Repair established under Article 45 of the 1992 Annual Town Meeting Expenditures  
not to exceed \$5,000**

<b>Beginning Balance</b>	<b>\$ 168.40</b>
<b>Receipts</b>	<b>0.00</b>
<b>Expenditures</b>	<b>0.00</b>
<b>Balance, 7/1/13</b>	<b>\$ 168.40</b>

**Fox Library established under Article 49 of the 1996 Annual Town Meeting  
Expenditures not to exceed \$20,000**

<b>Beginning Balance</b>	<b>\$17,891.86</b>
<b>Receipts</b>	<b>3,784.19</b>
<b>Expenditures</b>	<b>7,985.49</b>
<b>Balance, 7/1/13</b>	<b>\$13,690.55</b>

**Robbins House established under Article 77 of the 1997 Annual Town Meeting Expenditures not to  
exceed \$75,000**

<b>Beginning Balance</b>	<b>\$33,938.40</b>
<b>Receipts</b>	<b>52,248.71</b>
<b>Expenditures</b>	<b>50,874.31</b>
<b>Balance, 7/1/13</b>	<b>\$35,312.80</b>

**Conservation Commission established under Article 44 of the 1996 Annual Town Meeting -  
expenditures not to exceed \$10,000**

<b>Beginning Balance</b>	<b>\$3,221.42</b>
<b>Receipts</b>	<b>91.10</b>
<b>Expenditures</b>	<b>0.00</b>
<b>Balance, 7/1/13</b>	<b>\$3,312.52</b>

**Uncle Sam established under Article 31 of the 2000 Annual Town Meeting  
Expenditures not to exceed \$2,000**

<b>Beginning Balance</b>	<b>\$ 318.68</b>
<b>Receipts</b>	<b>1,500.00</b>
<b>Expenditures</b>	<b>1,407.37</b>
<b>Balance, 7/1/13</b>	<b>\$ 411.31</b>

**Life Support Services established under Article 37 of the 2001 Annual Town Meeting Expenditures  
not to exceed \$800,000**

<b>Beginning Balance</b>	<b>\$256,609.89</b>
<b>Receipts</b>	<b>633,699.80</b>
<b>Expenditures</b>	<b>591,937.99</b>
<b>Balance, 7/1/13</b>	<b>\$298,371.70</b>

**Board of Health Fees established under Article 30 of the 2005 Annual Town Meeting Expenditures  
not to exceed \$100,000**

<b>Beginning Balance</b>	<b>\$103,800.14</b>
<b>Receipts</b>	<b>70,864.06</b>
<b>Expenditures</b>	<b>88,380.11</b>
<b>Balance, 7/1/13</b>	<b>\$ 86,284.09</b>

**Field User Fees- Established under Article 78 2004 Annual Town Meeting Expenditures not to  
exceed \$80,000**

<b>Beginning Balance</b>	<b>\$49,757.40</b>
<b>Receipts</b>	<b>41,392.01</b>
<b>Expenditures</b>	<b>47,749.37</b>
<b>Balance, 7/1/13</b>	<b>\$43,400.04</b>

**Robbins Library Rental – Established under Article 35 2006 Annual Town Meeting  
Expenditures not to exceed \$8,000**

<b>Beginning Balance</b>	<b>\$16,358.03</b>
<b>Receipts</b>	<b>4,375.00</b>
<b>Expenditures</b>	<b>3,982.50</b>
<b>Balance, 7/1/13</b>	<b>\$16,750.53</b>

**Town Hall Rental – Established under Article 35 2006 Annual Town Meeting  
Expenditures not to exceed \$100,000**

<b>Beginning Balance</b>	<b>\$ 42,735.22</b>
<b>Receipts</b>	<b>74,120.71</b>
<b>Expenditures</b>	<b>94,692.83</b>
<b>Balance, 7/1/13</b>	<b>\$22,163.10</b>

**White Goods Recycling – Established under Article 35 2006 Annual Town Meeting**

**Expenditures not to exceed \$80,000**

<b>Beginning Balance</b>	<b>\$38,202.30</b>
<b>Receipts</b>	<b>25,347.75</b>
<b>Expenditures</b>	<b>46,794.84</b>
<b>Balance, 7/1/13</b>	<b>\$16,755.21</b>

**Library Vend – Established under Article 34 2009 Annual Town Meeting**

**Expenditures not to exceed \$12,000**

<b>Beginning Balance</b>	<b>\$13,361.32</b>
<b>Receipts</b>	<b>9,214.00</b>
<b>Expenditures</b>	<b>8,260.21</b>
<b>Balance, 7/1/13</b>	<b>\$14,315.11</b>

**Gibbs School Energy – Established under Article 45 2010 Annual Town Meeting**

**Expenditures not to exceed \$120,000**

<b>Beginning Balance</b>	<b>\$ 25,688.15</b>
<b>Receipts</b>	<b>113,661.10</b>
<b>Expenditures</b>	<b>111,619.20</b>
<b>Balance, 7/1/13</b>	<b>\$ 27,730.05</b>

**Cemetery Chapel Rental – Established under Article 52 2011 Annual Town Meeting**

**Expenditures not to exceed \$15,000**

<b>Beginning Balance</b>	<b>\$ 0.00</b>
<b>Receipts</b>	<b>0.00</b>
<b>Expenditures</b>	<b>0.00</b>
<b>Balance, 7/1/13</b>	<b>\$ 0.00</b>

**Council on Aging Program Revolving – Established under Article 28 2013 Annual Town Meeting**

**Expenditures not to exceed \$25,000**

<b>Beginning Balance</b>	<b>\$ 0.00</b>
<b>Receipts</b>	<b>0.00</b>
<b>Expenditures</b>	<b>0.00</b>
<b>Balance, 7/1/13</b>	<b>\$ 0.00</b>

**A true copy of the vote under  
Article 25 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:**

**Town Clerk**

**VOTED: (UNANIMOUSLY) (QUORUM PRESENT)**

**That no action be taken under Article 26.**

**A true copy of the vote under  
Article 26 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:**

**Town Clerk**

## **ARTICLE 27**

## **POSITIONS RECLASSIFICATION**

**VOTED: (UNANIMOUSLY) (QUORUM PRESENT)**

**That the Classification Plan, as established by Title 1, Article 6, Section 1, Schedule A of the By-Laws, be and hereby is amended as follows:**

**1. By reclassifying the following positions:**

A. Principal Clerk and Bookkeeper, OA7 to OA5 Library	FTE 1	
B. Medical Records Clerk - AYCC, OA2 to ATP2 Health and Human Services	FTE .3714	\$2,642
C. Senior Planner and Housing Director, ATP10 to ATP12 Planning and Community Development	FTE 1	\$11,224
D. Health Compliance Officer/Inspections, ATP5 to ATP7 Health and Human Services	FTE 1	\$5,474

**And to fund the \$19,340 appropriation as indicated above, said sum to be raised by general tax and included in the budgets of the departments affected.**

**2. By adding the following positions:**

- A. Clinical Director – AYCC ATP9  
Health and Human Services
- B. Assistant Clinical Director – AYCC ATP7  
Health and Human Services
- C. Systems Analyst/Director of GIS ATP12  
Information Technology
- D. GIS Specialist/Technical Planner ATP7  
Information Technology/Planning and Community Development
- E. Asst. Director of Planning and Community Dev./Housing Director ATP12  
Planning and Community Development

**3. By deleting the following positions:**

- A. Prin. Clinical Social Worker/AYCC Assistant Director ATP8  
Health and Human Services
- B. Clinical Coordinator/AYCC ATP8  
Health and Human Services
- C. GIS Coordinator ATP9  
Information Technology
- D. Technical Planner –ATP5  
Planning and Community Development
- E. Senior Planner and Housing Director ATP10  
Planning and Community Development
- F. Asst. Director of Planning and Community Dev. ATP12  
Planning and Community Development

**A true copy of the vote under  
Article 27 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:**

**Town Clerk**

**ARTICLE 31**

**RESCIND BORROWING AUTHORIZATIONS  
FROM PRIOR YEARS**

**VOTED: (DECLARED 2/3<sup>RD</sup> VOTE , MORE THAN 85 TOWN MEETING  
MEMBERS PRESENT AND VOTING)**

**That the Town rescind the authority to borrow previously authorized  
un-issued debt, comprised of amounts voted by the Town under the following warrant articles:**

<u>Amount Rescinded</u>	<u>Warrant Article and Town Meeting</u>	<u>Purpose</u>
\$10,000,000	Article 6, 2009 Annual Town Meeting	Capital Plan
\$ 125,000	Article 42, 2009 Annual Town Meeting	Capital Plan

**A true copy of the vote under  
Article 31 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:**

**Town Clerk**



**ARTICLE 32**

**APPROPRIATION/FINANCING OF  
CONSTRUCTION OR RECONSTRUCTION  
OF SEWERS AND SEWERAGE FACILITIES**

**VOTED: (176 IN THE AFFIRMATIVE AND 9 IN THE NEGATIVE)  
(DECLARED 2/3<sup>RD</sup> VOTE, MORE THAN 85 TMM PRESENT  
AND VOTING)**

**That the sum of \$800,000 be and hereby is appropriated for the purpose of financing the construction or reconstruction of sewers and sewerage facilities, inflow/infiltration reduction or system rehabilitation, including costs incidental and related thereto; that to raise this appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$800,000 under and pursuant to Chapter 44, Section 7, of the General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore; and that the Board of Selectmen and the Town Manager be and hereby are authorized to enter into any agreements they determine to be necessary in connection with the project and its financing and are further authorized to accept and expend in addition to the foregoing appropriation any grants that may become available from the Massachusetts Water Resources Authority or other sources.**

**A true copy of the vote under  
Article 32 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:**

**Town Clerk**

**ARTICLE 34                      APPROPRIATION/MINUTEMAN REGIONAL  
VOCATIONAL TECHNICAL HIGH SCHOOL**

**VOTED: (MAJORITY)                      (QUORUM PRESENT)**

**That the sum of \$3,788.615 be and hereby is appropriated for the purpose of paying the Town's apportioned share of the operating and maintenance costs, including capital costs, of the Minuteman Regional Vocational Technical High School District Budget; said sum to be raised by general tax and expended under the direction of the Minuteman Regional Vocational High School Committee.**

**A true copy of the vote under  
Article 34 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 7, 2014.**

**ATTEST:**

**Town Clerk**

